



# CITY COUNCIL MEETING AGENDA

Tuesday – October 25, 2022 – 6:00 PM

Shawn O'Neill,  
Mayor  
[soneill@cityofnapavine.com](mailto:soneill@cityofnapavine.com)

Brian Watson,  
Council Position No.1  
[bwatson@cityofnapavine.com](mailto:bwatson@cityofnapavine.com)

Ivan Wiediger,  
Council Position No.2  
[iwiediger@cityofnapavine.com](mailto:iwiediger@cityofnapavine.com)

Don Webster,  
Council Position No.3  
[dwebster@cityofnapavine.com](mailto:dwebster@cityofnapavine.com)

Heather Stewart,  
Council Position No.4  
[hstewart@cityofnapavine.com](mailto:hstewart@cityofnapavine.com)

Duane Crouse,  
Council Position No.5  
[dcrouse@cityofnapavine.com](mailto:dcrouse@cityofnapavine.com)

#### Staff Members

Rachelle Denham,  
City Clerk

Michelle Whitten,  
City Treasurer

Bryan Morris,  
PW Director  
Community Development

John Brockmueller,  
Chief of Police

Allen Unzelman  
Honorable Judge-Municipal Court

Jim Buzzard,  
Legal Counsel

**City of Napavine**  
407 Birch Ave SW  
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Napavine, WA 98565  
360-262-3547

**City Website**  
[www.cityofnapavine.com](http://www.cityofnapavine.com)

## **\*\*WORKSHOP-2023 BUDGET MEETING #1 @ 5:00-6:00 PM\*\***

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA – AS PRESENTED
  
- VI. APPROVAL OF MINUTES FROM THE REGULAR MEETING
  - 1) Regular Council Meeting Minutes– October 11, 2022
- VII. STAFF & COUNCIL REPORT
- VIII. EXECUTIVE SESSION
  - 1) UNION COLLECTIVE BARGAINING SESSION RCW 42.30.140 4(B) 2023-2025 CONTRACT NEGOTIATIONS
- IX. NEW BUSINESS
  - 1) Vouchers – M. Whitten
  - 2) Walsh Trucking Proposed Well – B. Morris
  - 3) ORD #634-Amendments to Chapter 17.28 relating to Permitted Use and Conditional Use
  - 4) Grant Agreement between Lewis County & City of Napavine Jefferson Sewer Station Project – R. Denham
  - 5) Resolution 22-10-134 2023-2025 Collective Bargaining Agreement
- X. CITIZEN COMMENTS – NON-AGENDA ITEMS
- XI. ADJOURNMENT – CLOSE OF MEETING

**Council Meeting is held in person and via Teleconference.**

#### **Teleconference Information**

**Dial-in number (US): (720) 740-9753**

**Access code: 8460198**

**To join the online meeting:**

**<https://join.freeconferencecall.com/rdenham8>**