

Reference	Date	Amount Notes
Reference Number: 37997	Association of Washington Cities	\$1,163.00
106779	1/1/2023	\$1,163.00 2023 AWC Membership
Reference Number: 37998	CivicPlus LLC	\$4,175.00
248915	1/9/2023	\$4,175.00 Year 2 of 4 Codification installment
Reference Number: 37999	General Pacific Inc	\$13,142.98
1453959	1/5/2023	\$13,142.98 48 Badger Meters 5/8"
Reference Number: 38000	Lewis County Public Health Department	\$112.00
6333	1/1/2023	\$112.00 4 Water testing bottles
Reference Number: 38001	Mountain Mist	\$12.16
005144152	1/1/2023	\$12.16 5 gal water jugs CH
Reference Number: 38002	Mrs. Klean Janitorial	\$634.00
INV-1998	1/1/2023	\$634.00 2023* Jan - Clean City Hall
Reference Number: 38003	Napavine Postmaster	\$1,004.00
2023*Jan Postage	1/9/2023	\$1,004.00 16 rolls postcard/5 rolls postage
Reference Number: 38004	Propel Insurance	\$4,000.00
711007	1/9/2023	\$4,000.00 Broker Fee 2023
Reference Number: 38005	The Police and Sheriffs Press	\$17.60
171701	12/21/2022	\$17.60 ID Cards - Sims
Reference Number: 38006	US Cellular	\$258.23

Reference	Date		Amount Notes
Reference Number: 38007	Utilities Underground Location Center		\$16.75
2120194	1/1/2023		\$16.75 13 locates
Reference Number: 38008	WA Public Treasurers Association (WPTA)		\$50.00
2023 WPTA Annual Membership	1/9/2023		\$50.00 2023 Membership WPTA
	Total		\$24,585.72
The following voucher/warrants/elect	ronic payments are approved for payment:		
Accounts Payable	12	12.00	24585.72 37997-38008
Payroll Vendors			
Electronic Payments			
Electronic Payroll			
ACH Direct Deposit			
Total Vouchers	12	12.00	24585.72

WE, THE FOLLOWING SIGNEES, APPROVE THE VOUCHERS FOR PAYMENT:  MAYOR:			
TREASURER:			
COUNCILOR #1:			
COUNCILOR #2:			
COUNCILOR #3:			
COUNCILOR #4:			
COUNCILOR #5:			
Police Department - John Brockmueller			
Public Works/Community Development - Bryan Morris			
Court- Lacie Dewitt			
City Clerk - Rachelle Denham:			

DATED THIS 10th DAY OF January, 2023