



# CITY COUNCIL MEETING AGENDA

Tuesday – May 28, 2024 – 6:00 PM

Shawn O'Neill,  
Mayor  
[soneill@cityofnapavine.com](mailto:soneill@cityofnapavine.com)

Brian Watson,  
Council Position No.1  
[bwatson@cityofnapavine.com](mailto:bwatson@cityofnapavine.com)

Ivan Wiediger,  
Council Position No.2  
[iwiediger@cityofnapavine.com](mailto:iwiediger@cityofnapavine.com)

Don Webster,  
Council Position No.3  
[dwebster@cityofnapavine.com](mailto:dwebster@cityofnapavine.com)

Heather Stewart,  
Council Position No.4  
[hstewart@cityofnapavine.com](mailto:hstewart@cityofnapavine.com)

Duane Crouse,  
Council Position No.5  
[dcrouse@cityofnapavine.com](mailto:dcrouse@cityofnapavine.com)

#### Staff Members

Rachelle Denham,  
City Clerk

Michelle Whitten,  
City Treasurer

Bryan Morris,  
PW Director  
Community Development

John Brockmueller,  
Chief of Police

Allen Unzelman  
Honorable Judge-Municipal Court

Jim Buzzard,  
Legal Counsel

**City of Napavine**  
407 Birch Ave SW  
P O Box 810  
Napavine, WA 98565  
360-262-3547

**City Website**  
[www.cityofnapavine.com](http://www.cityofnapavine.com)

**\*\*Public Hearing: WAC 246-290-830 (4)(a) Water Use Efficiency Goal Setting – 6:00 PM\*\***

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. APPROVAL OF AGENDA – AS PRESENTED**
  
- VI. APPROVAL OF MEETING MINUTES**
  - 1) Regular Council Meeting – May 14, 2024**
  - 2) Public Hearing Meeting: Ord 660 Adopting Interim Land Use Regulations & Controls.... – May 14, 2024**
  
- VII. STAFF & COUNCIL REPORT**
  
- VIII. CITIZEN COMMENTS – NON-AGENDA ITEMS**
  
- IX. OLD BUSINESS**
  - 1) Agreements: Public Defender for City of Napavine Municipal Court- Joe Enbody & Jacob Clark – A. Unzelman / R. Denham**
  
- X. NEW BUSINESS**
  - 1) Vouchers – M. Whitten**
  - 2) Water Use Efficiency Goals – R. Denham & B. Morris**
  - 3) Advertising for RFQ: Consultant for Water Well Evaluations – B. Morris**
  - 4) Ripple Creek Passage Culvert Project Funding – B. Morris**
  - 5) AM 24-05: Amphitheater Deposit Waiver - Lions Club RC Car Event (Funtime Festival) – D. Webster**
  - 6) Mayme Shaddock Park - Jim Haslett Kitchen Celebration to be held on June 27<sup>th</sup> at 11am – R. Denham**
  
- XI. ADJOURNMENT – CLOSE OF MEETING**

**Council Meeting is held in person and via Teleconference.**

#### **Teleconference Information**

**Dial-in number (US): (720) 740-9753**

**Access code: 8460198**

**To join the online meeting: <https://join.freeconferencecall.com/rdenham8>**