



**CITY COUNCIL MEETING AGENDA-AMENDED**  
Tuesday – June 25, 2024 – 6:00 PM

Shawn O'Neill,  
Mayor  
[soneill@cityofnapavine.com](mailto:soneill@cityofnapavine.com)

Brian Watson,  
Council Position No.1  
[bwatson@cityofnapavine.com](mailto:bwatson@cityofnapavine.com)

Ivan Wiediger,  
Council Position No.2  
[iwiediger@cityofnapavine.com](mailto:iwiediger@cityofnapavine.com)

Don Webster,  
Council Position No.3  
[dwebster@cityofnapavine.com](mailto:dwebster@cityofnapavine.com)

Heather Stewart,  
Council Position No.4  
[hstewart@cityofnapavine.com](mailto:hstewart@cityofnapavine.com)

Duane Crouse,  
Council Position No.5  
[dcrouse@cityofnapavine.com](mailto:dcrouse@cityofnapavine.com)

**Staff Members**

Rachelle Denham,  
City Clerk

Michelle Whitten,  
City Treasurer

Bryan Morris,  
PW Director  
Community Development

John Brockmueller,  
Chief of Police

Allen Unzelman  
Honorable Judge-Municipal Court

Jim Buzzard,  
Legal Counsel

**City of Napavine**  
407 Birch Ave SW  
P O Box 810  
Napavine, WA 98565  
360-262-3547

**City Website**  
[www.cityofnapavine.com](http://www.cityofnapavine.com)

**\*\*PUBLIC HEARING: SIX YEAR TRANSPORTATION IMPROVEMENT PLAN  
2025-2030 – 6:00 PM\*\***

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. APPROVAL OF AGENDA – AS AMENDED**
- VI. APPROVAL OF MEETING MINUTES**
  - 1) Regular Council Meeting – June 11, 2024**
- VII. STAFF & COUNCIL REPORT**
- VIII. CITIZEN COMMENTS – NON-AGENDA ITEMS**
- IX. NEW BUSINESS**
  - 1) Vouchers – M. Whitten**
  - 2) Resolution 24-06-150 Six Year Transportation Plan 2025-2030 – B. Morris**
  - 3) AM 24-06 Council Summer Recess – R. Denham**
  - 4) AM 24-07 ARPA Reallocations – M. Whitten**
  - 5) AM 24-08 Liquor License Renewal ARCO & Napavine Diner – R. Denham**
  - 6) Ord 661 Cross Connections & Backflow Prevention – B. Morris**
  - 7) Ord 662 Food Truck Moratorium – B. Morris**
  - 8) Bethel Church: Partnership for cost of LOMAR – K. Rasmussen & B. Morris**
  - 9) Public Works Board Loan/Grant Affidavit (Jefferson Station) – B. Morris & M. Whitten**
- X. ADJOURNMENT – CLOSE OF MEETING**

Council Meeting is held in person and via Teleconference.

**Teleconference Information**

Dial-in number (US): (720) 740-9753

Access code: 8460198

To join the online meeting: <https://join.freeconferencecall.com/rdenham8>